

Marriage And Morals Among The Victorians

Harold Bloom

Marriage and Morals Among the Victorians, and Other Essays Gertrude Himmelfarb, 1987

Marriage and Morals Among the Victorians Gertrude Himmelfarb, 1986-01 In these brilliant essays, Gertrude Himmelfarb, one of America's most respected scholars of Victorian thought and culture, explores the many facets, public and private, of the Victorian idea of morality. Incisively and provocatively she illuminates the moral imagination of the Victorians, the imagination that treasured the complexity of the heart and mind and that sought, by aesthetic means as well as ethical, to adorn and enhance rather than destroy the 'decent drapery of life.' The conventional view of Victorianism—a Family Shakespeare purged of indelicacies, piano legs sheathed in pantaloons, and the works of male and female authors chastely residing on separate shelves—gives way to the subtle and sympathetic analysis of an ethos that combined a profound sense of social and moral responsibility with a remarkable tolerance for idiosyncrasy and individuality. *Marriage and Morals Among the Victorians* invites us to reconsider the complex and colorful panorama of ideas and attitudes, beliefs and behavior, that goes under the name of Victorianism—and it reconsiders well our own relation to that much abused and misunderstood culture. An important book that deserves a wide readership. It deserves to be read for the critical quality of Miss Himmelfarb's mind and the constant questioning of fashionable attitudes. One does not have to agree with her to enjoy the characteristic sharpness of her writing, or the characteristic breadth of her reading.—New York Times Book Review. A collection of extraordinarily intelligent essays, held together not by a single thread of argument but by the sustained moral imagination of an acute student of nineteenth-century life and thought...Miss Himmelfarb's essays make clear that there was nothing wrong with either the Victorians' morality or their imaginations.—National Review.

Marriage and morals among the Victorians, 1986

The De-moralization Of Society Gertrude Himmelfarb, 1996-01-30 Gertrude Himmelfarb, like so many Americans, is appalled by crime, drug addiction, illiteracy, juvenile delinquency, illegitimacy and welfare dependency. The solution she proposes, in this follow-up to her much-praised *On Looking into the Abyss*, is as simple as it is radical - and has the further advantage of solid historical substantiation. We must look back on the Victorians with open minds; they must cease to irk us. And then, Himmelfarb hopes, we can begin to learn from them.

Marriage and Morals Among the Victorians Gertrude Himmelfarb, 2001 In these brilliant essays, Gertrude

Himmelfarb exposes the many facets of the Victorian idea of morality.

Poverty and Compassion Gertrude Himmelfarb,2010-12-15 In a provocative study that bristles with contemporary relevance, Himmelfarb demonstrates that the material and moral dimensions of poverty were inseparable in the minds of late Victorians, be they radical or conservative.

Victorian Marriage James Covert,2010-06-15 Mandell Creighton (1843-1901) was a famous historian and the first editor of the English Historical Review. His intelligence and energy made an impression upon everyone he met. Admired by Queen Victoria, only his untimely death stopped him becoming Archbishop of Canterbury. His wife Louise (1850 -1936) was a prolific historian in her own right. Her strength of character and organisational ability made her a natural leader of Victorian women's movements. The writings of this remarkable couple, especially their letters, reveal their relationships with each other and with their seven children, their work and home life, their servants, houses, holidays in Italy, and the pleasures of their lives together.

Reputation and Defamation Lawrence McNamara,2007-12-13 The idea that the law of defamation protects people's reputation is axiomatic, yet there is no coherent legal definition of the concept of reputation. This book develops a new theory of reputation through a comparative analysis of how courts in England, the United States and other common law countries have responded to shifting attitudes towards moral values and developed new tests for what should count as 'defamatory'.

Emily Davies and the Mid-Victorian Women's Movement John Hendry,2024-05-30 Emily Davies was a central figure in the mid-Victorian women's movement. Formidably intelligent, fiercely determined, and an indefatigable campaigner and organiser, the socially and politically conservative Davies directed the first campaign for female suffrage in 1866-7. She was one of the first women elected to public office in 1870, campaigned successfully for the admission of girls to school leaving examinations, played a significant part in the reform of girls' secondary school provision, and established Girton College, Cambridge, Britain's first university-level college for women. This book combines the first scholarly biography of Davies with a radically new account of the mid-Victorian women's movement. From the late 1850s to the mid-1870s and through the life, work, and writing of Davies, the book traces the growth, influence, and division of the movement, including its institutional origins; its social, political, religious and intellectual allegiances; and its relation to other major social and intellectual developments. Drawing on Davies' published correspondence and a range of unused archival sources, the book explores the overlapping contexts that enabled the growth of the movement and the diverse motivations that brought women into it but then led them to pursue quite different paths. As the movement developed, these interacted with political differences, strategic disagreements, and personality clashes to split the movement into separate strands, all sharing the same broad objectives but with different practical foci. This is the story of how a group of exceptional women, Emily Davies at their

centre, challenged conventional ideas and created new opportunities for women. Situated in its broader social, cultural, and intellectual contexts, it will appeal to all those interested in Victorian social history, the history of feminism, and the history of education.

The Persistence of Victorian Liberalism Robert F. Haggard, 2000-12-30 The Persistence of Victorian Liberalism examines the question of where to locate the ideological break between classical liberalism and the underlying principles of the modern Welfare State. While most historians of 19th century Britain argue that such a shift occurred prior to 1900, Haggard challenges the contention that classical liberalism had been so undermined by this point that the modern Welfare State was largely inevitable. He considers the public discussion of progress, poverty, charity, socialism, and social reform, and he concludes that the vast majority of the Victorian middle and upper classes remained wedded to the tenets of classical liberalism up to the close of the century. In contrast to traditional characterizations, Haggard argues that progress, individualism, and character continued to resonate within Victorian society throughout the late Victorian period. Private philanthropy grew increasingly active as a remedy to urban poverty. The London Socialist movement, the New Unionism, the Independent Labour Party, and the New Liberalism, each proponents of socialistic reforms, found themselves marginalized politically. The key to the social debates of the day was the concept of the deserving versus the undeserving poor. Although the deserving might expect some private or public aid, the undeserving were to be punished for their lack of character. Until this notion was overturned, the Welfare State would remain outside the realm of practical politics.

Humanities , 1991

British Women's History , 1996 This is one of a series of bibliographical guides designed to meet the needs of undergraduates, postgraduates and their teachers in universities and colleges of further education. All volumes in the series share a number of common characteristics. They are selective, manageable in size, and include those books and articles which are considered most important and useful. All are edited by practising teachers of the subject in question and are based on their experience of the needs of students. The arrangement combines chronological with thematic divisions. Most of the items listed receive some descriptive comment.

The War Against the Family William D. Gairdner, 2007-08 Inspired by his own passionate experience as a son, husband, and father, Gairdner offers in this book a forum for a long-overdue debate about the future of the family in Western civilization.

The Silent Revolution and the Making of Victorian England Herbert Schlossberg, 2000 Schlossberg (senior research associate, the Ethics and Public Policy Center) argues that by the time Victoria became queen in 1837, Victorian culture was already in place. Focusing on the period between the 1790s and the 1840s, he shows how the religious revival that took hold of England's culture constituted a silent revolution that formed the basis of Victorian culture. He describes various

manifestations of the religious revival, focusing on the main renewal movements in the Church of England and the spread of evangelicalism to dissenting religious groups. Annotation copyrighted by Book News, Inc., Portland, OR

Morality and the Law in British Detective and Spy Fiction, 1880-1920 Kate Morrison,2020-05-08 Who decides what is right or wrong, ethical or immoral, just or unjust? In the world of crime and spy fiction between 1880 and 1920, the boundaries of the law were blurred and justice called into question humanity's moral code. As fictional detectives mutated into spies near the turn of the century, the waning influence of morality on decision-making signaled a shift in behavior from idealistic principles towards a pragmatic outlook taken in the national interest. Taking a fresh approach to Sir Arthur Conan Doyle's popular protagonist, Sherlock Holmes, this book examines how Holmes and his rival maverick literary detectives and spies manipulated the law to deliver a fairer form of justice than that ordained by parliament. Multidisciplinary, this work views detective fiction through the lenses of law, moral philosophy, and history, and incorporates issues of gender, equality, and race. By studying popular publications of the time, it provides a glimpse into public attitudes towards crime and morality and how those shifting opinions helped reconstruct the hero in a new image.

Taking the Fight to the Enemy Adam L. Fuller,2012 Taking the Fight to the Enemy: Neoconservatism and the Age of Ideology looks at six neoconservative intellectuals and the influences on their thinking about the defects of communism, fascism, progressivism, the dominant American culture, and even capitalism itself. Adam L. Fuller examines the gestation of political criticism within the pages of the neoconservatives' own writing as well as the books they read and learned from in order to demonstrate how the neoconservative political strategy is to take the fight to the enemy.

Law and Society in England 1750-1950 William Cornish,Stephen Banks,Charles Mitchell,Paul Mitchell,Rebecca Probert,2019-10-31 Law and Society in England 1750-1950 is an indispensable text for those wishing to study English legal history and to understand the foundations of the modern British state. In this new updated edition the authors explore the complex relationship between legal and social change. They consider the ways in which those in power themselves imagined and initiated reform and the ways in which they were obliged to respond to demands for change from outside the legal and political classes. What emerges is a lively and critical account of the evolution of modern rights and expectations, and an engaging study of the formation of contemporary social, administrative and legal institutions and ideas, and the road that was travelled to create them. The book is divided into eight chapters: Institutions and Ideas; Land; Commerce and Industry; Labour Relations; The Family; Poverty and Education; Accidents; and Crime. This extensively referenced analysis of modern social and legal history will be invaluable to students and teachers of English law, political science, and social history.

Positioning the Missionary Brett Christophers,2011-11-01 Positioning the Missionary examines Anglican missionary work in nineteenth-century British Columbia. Its chief protagonists are John Booth Good, an agent of the Society for the Propagation of the Gospel, and the Nlha7kapmx people of southwestern B.C. Asking why the Nkha7kapmx embraced Good,

how he sought to evangelize and civilize them, and how they responded, it situates Good's mission at several scales: the local ethnographic literature; histories of contact and conflict in mainland B.C. from the early nineteenth century; the theology and sociology of mission; and the recent critical literature on European colonialism. Christophers rethinks mission work in the light of contemporary theories of colonial discourse and disciplinary power, and speculates about the interpretative potential of such concepts. In addition to Good's encounter with the Nlha7kapmx, Positioning the Missionary also refers to other colonial missions, identifying by turns the peculiarity of Good's experience and the ways in which it conforms to broader patterns of mission history. As a reflection on the ongoing politics of colonialism, this book discusses Good's contribution to the devastation of Nlha7kapmx culture and his duplicitous role in the appropriation of Nlha7kapmx lands.

The Moral Imagination Gertrude Himmelfarb, 2012 In *The Moral Imagination*, Gertrude Himmelfarb, one of America's most distinguished intellectual historians, explores the minds and lives of some of the most brilliant and provocative thinkers of modern times. In their distinctive ways, she argues, they exemplify what Burke two centuries ago and Trilling most recently have called the moral imagination. Himmelfarb describes how each of these thinkers, coming from different traditions, responding to different concerns, and writing in different genres, shared a moral passion that permeated their work. It is this passion that makes their reflections--on politics and literature, religion and society, marriage and sex--sometimes unpredictable, often controversial, always exciting, and as illuminating and pertinent today as they were then. The second edition includes a revised introduction and three new essays on Adam Smith, Lord Acton, and Alfred Marshall.

The Victorian Novel Harold Bloom, 2004 Victorian England produces some of the greatest novelists in Western history, including Charles Dickens, Thomas Hardy, and George Eliot. Critical analysis focuses on the development of the Victorian novel through the second half of the 19th century.

Discover tales of courage and bravery in *Explore Bravery with is empowering ebook, Unleash Courage in **Marriage And Morals Among The Victorians*** . In a downloadable PDF format (Download in PDF: *), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

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